

## **Second Sunday of Pentecost**

**6:00 pm, June 13<sup>th</sup>**

**8:15 am, June 14<sup>th</sup>**

Preacher:

*- Pastor Corey Shaffer*

### **St. Luke's Lutheran Church**

& Preschool/4K

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*We at St. Luke's dedicate  
ourselves to grow in faith  
and love, to serve together,  
and to reach out with the  
Gospel of Jesus Christ.*



## WELCOME / ANNOUNCEMENTS & GREETING

*Remain Standing*

### Opening Hymn: Joyful, Joyful We Adore Thee

LSB 803

- 1 Joyful, joyful we adore Thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before Thee,  
Praising Thee, their sun above.  
Melt the clouds of sin and sadness,  
Drive the gloom of doubt away.  
Giver of immortal gladness,  
Fill us with the light of day.
- 2 All Thy works with joy surround Thee,  
Earth and heav'n reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird, and flowing fountain  
Call us to rejoice in Thee.
- △ 3Thou art giving and forgiving,  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean-depth of happy rest!  
Father, Son, and Holy Spirit,  
Fountainhead of love divine:  
Joyful, we Thy heav'n inherit!  
Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt. Text: Public domain

*Stand, as able*

### CALL TO WORSHIP

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Psalm

Psalm 100

P: <sup>1</sup>Make a joyful noise to the LORD, all the earth! <sup>2</sup>Serve the LORD with gladness! Come into his presence with singing!

**C: <sup>3</sup>Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.**

P: <sup>4</sup>Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

**C: <sup>5</sup>For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.**

## CONFESSION & ABSOLUTION

### Exhortation

LSB 213

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 213

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

LSB 213

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Be Seated*

## Hymn of Praise: My Hope Is Built on Nothing Less

*LSB 575, sts. 1, ref, 2, 4*

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. **Refrain**

**ref** On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. **Refrain**

4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! **Refrain**

Text: Edward Mote, 1797–1874, alt. Text: Public domain

## SERVICE OF THE WORD

### First Reading ~ Old Testament Torah

*Exodus 19:2–8*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians,

and how I bore you on eagles' wings and brought you to myself.

<sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Second Reading ~ New Testament Epistle**

*Romans 5:6–15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand, as able*

**Third Reading ~ Holy Gospel**

*Matthew 9:35–38; 10:5–8, 16–20*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>35</sup>And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

<sup>16</sup>Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Apostles' Creed**

**C** **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the**

**Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

*Be Seated*

## **CHILDREN'S MESSAGE**

### **Sermon Hymn: O Love, How Deep**

*LSB 544, sts. 1, 4, 6*

- 1 O love, how deep, how broad, how high,  
Beyond all thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake!
- 4 For us He prayed; for us He taught;  
For us His daily works He wrought,  
By words and signs and actions thus  
Still seeking not Himself but us.
- 6 For us He rose from death again;  
For us He went on high to reign;  
For us He sent His Spirit here  
To guide, to strengthen, and to cheer.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.  
Text: Public domain

## **SERMON ~ "The Bridegroom Who Keeps Seeking His Bride"**

**(Exodus 19:5 and Romans 5:8)**

## **THE GATHERING OF OUR GIFTS & WE CARE CARDS**

*Stand, as able*

### **Offertory**

*LSB 192*

- C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## **PRAYERS OF THE CHURCH**

Each petition ends with the following prompt from the Pastor and response from the Congregation:

**P** Lord, in Your mercy,

**C** **hear our prayer.** (*After the final petition: Amen.*)

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Benedicamus

*LSB 218*

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## Sending Hymn: Guide Me, O Thou Great Redeemer *LSB 918, sts. 1, 3*

1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow'ful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (st. 3): tr. William Williams, 1717–91 Text: Public domain

## Sending Instructions & Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

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