

# Fourth Sunday of Pentecost

6:00 pm, June 20<sup>th</sup>

8:15 am, June 21<sup>st</sup>

Preacher:

- *Pastor Corey Shaffer*

## St. Luke's Lutheran Church

& Preschool/4K

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*We at St. Luke's dedicate  
ourselves to grow in faith  
and love, to serve together,  
and to reach out with the  
Gospel of Jesus Christ.*



## PRE-SERVICE MUSIC

### WELCOME & ANNOUNCEMENTS

#### Opening Hymn: A Mighty Fortress Is Our God

LSB 657, sts. 1–2, 4

- 1 A mighty fortress is our God,  
A sword and shield victorious;  
He breaks the cruel oppressor's rod  
And wins salvation glorious.  
The old satanic foe  
Has sworn to work us woe.  
With craft and dreadful might  
He arms himself to fight.  
On earth he has no equal.
- 2 No strength of ours can match his might.  
We would be lost, rejected.  
But now a champion comes to fight,  
Whom God Himself elected.  
You ask who this may be?  
The Lord of hosts is He,  
Christ Jesus, mighty Lord,  
God's only Son, adored.  
He holds the field victorious.
- 4 God's Word forever shall abide,  
No thanks to foes, who fear it;  
For God Himself fights by our side  
With weapons of the Spirit.  
Were they to take our house,  
Goods, honor, child, or spouse,  
Though life be wrenched away,  
They cannot win the day.  
The Kingdom's ours forever!

Text: tr. Lutheran Book of Worship, 1978; Martin Luther, 1483–1546

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*Stand, as able*

## CALL TO WORSHIP

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Psalm

*Psalm 91:1–4, 9–12, 14–16*

**P:** <sup>1</sup>He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

**C:** <sup>2</sup>**I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”**

**P:** <sup>3</sup>For he will deliver you from the snare of the fowler and from the deadly pestilence.

**C:** <sup>4</sup>**He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.**

**P:** <sup>9</sup>Because you have made the LORD your dwelling place— the Most High, who is my refuge—<sup>10</sup>no evil shall be allowed to befall you, no plague come near your tent.

**C:** <sup>11</sup>**For he will command his angels concerning you to guard you in all your ways.**

**P:** <sup>12</sup>On their hands they will bear you up, lest you strike your foot against a stone.

**C:** <sup>14</sup>**“Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.**

**P:** <sup>15</sup>When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

**C:** <sup>16</sup>**With long life I will satisfy him and show him my salvation.”**

## CONFESSION & ABSOLUTION

### Exhortation

*LSB 213*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

*LSB 213*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### **Absolution**

*LSB 213*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Remain Standing*

**8:15am ~ Hymn of Praise: Glory Be to God the Father**

*LSB 506,  
sts. 1-2*

- 1 Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory  
While eternal ages run!
- 2 Glory be to Him who loved us,  
Washed us from each spot and stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign!  
Glory, glory  
To the Lamb that once was slain!

Text: Horatius Bonar, 1808-89 Text: Public domain

*Be Seated*

**6:00pm ~ SOLO: Ole Oleson**

## **SERVICE OF THE WORD**

**First Reading ~ Old Testament Prophet**

*Jeremiah 20:7-13*

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD;

praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Second Reading ~ New Testament Epistle**

*Romans 6:12–23*

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand, as able*

### Third Reading ~ Holy Gospel

*Matthew 10:5a, 21–33*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>5</sup>These twelve Jesus sent out, instructing them,

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

### Apostles' Creed

**C** **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the**

**Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

*Be Seated*

## **CHILDREN'S MESSAGE**

### **Sermon Hymn: Jesus Sinners Doth Receive**

*LSB 609, sts. 1, 3-4*

- 1 Jesus sinners doth receive;  
Oh, may all this saying ponder  
Who in sin's delusions live  
And from God and heaven wander!  
Here is hope for all who grieve:  
Jesus sinners doth receive.
  
- 3 Sheep that from the fold did stray  
No true shepherd e'er forsaketh;  
Weary souls that lost their way  
Christ, the Shepherd, gently taketh  
In His arms that they may live:  
Jesus sinners doth receive.
  
- 4 I, a sinner, come to Thee  
With a penitent confession.  
Savior, mercy show to me;  
Grant for all my sins remission.  
Let these words my soul relieve:  
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756  
Text: Public domain

## **SERMON ~ "Where Do You Run?" (Psalm 91:2)**

## **THE GATHERING OF OUR GIFTS & WE CARE CARDS**

*Stand, as able*

## Offertory Hymn: We Give Thee But Thine Own

LSB 781, sts. 1–2, 4

- 1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.
- 2 May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our firstfruits give!
- 4 To comfort and to bless,  
To find a balm for woe,  
To tend the lone and fatherless  
Is angels' work below.

Text: William W. How, 1823–97 Text: Public domain

## PRAYERS OF THE CHURCH

### Prayer Response

Each petition ends with the following prompt from the Pastor and response from the Congregation:

- P** Lord, in Your mercy,  
**C** **hear our prayer.** (*After the final petition: Amen.*)

### Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## SERVICE OF THE SACRAMENT

### Preface

LSB 216

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Introduction to The Words of Our Lord**

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

### **The Words of Our Lord**

*LSB 217*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.

**C Amen.**

*Be Seated*

**Distribution Hymn: Thy Body, Given for Me, O Savior**

LSB 619

1 Thy body, giv'n for me, O Savior,  
Thy blood which Thou for me didst shed,  
These are my life and strength forever,  
By them my hungry soul is fed. **Refrain**

**ref** Lord, may Thy body and Thy blood  
Be for my soul the highest good!

2 With Thee, Lord, I am now united;  
I live in Thee and Thou in me.  
No sorrow fills my soul, delighted  
It finds its only joy in Thee. **Refrain**

3 Who can condemn me now? For surely  
The Lord is nigh, who justifies.  
No hell I fear, and thus securely  
With Jesus I to heaven rise. **Refrain**

4 Though death may threaten with disaster,  
It cannot rob me of my cheer;  
For He who is of death the master  
With aid and comfort e'er is near. **Refrain**

5 My heart has now become Thy dwelling,  
O blessèd, holy Trinity.  
With angels I, Thy praises telling,  
Shall live in joy eternally. **Refrain**

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005901

## **Distribution Hymn: The Infant Priest Was Holy Born**

*LSB 624*

- 1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.
  
- 2 This great High Priest in human flesh  
Was icon of God's righteousness.  
His hallowed touch brought sanctity;  
His hand removed impurity.
  
- 3 The holy Lamb undaunted came  
To God's own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.
  
- 4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God's face.
  
- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
  
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
  
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

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**Distribution Hymn: Lord Jesus Christ, You Have Prepared***LSB 622*

- 1 Lord Jesus Christ, You have prepared  
This feast for our salvation;  
It is Your body and Your blood,  
And at Your invitation  
As weary souls, with sin oppressed,  
We come to You for needed rest,  
For comfort, and for pardon.
- 2 Although You did to heav'n ascend,  
Where angel hosts are dwelling,  
And in Your presence they behold  
Your glory, all excelling,  
And though Your people shall not see  
Your glory and Your majesty  
Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined  
To any habitation;  
But You are present even now  
Here with Your congregation.  
Firm as a rock this truth shall stand,  
Unmoved by any daring hand  
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,  
Your precious Word believing  
That Your true body and Your blood  
Our lips are here receiving.  
This Word remains forever true;  
All things are possible with You,  
For You are Lord Almighty.
- 5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;

Your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt. Text: Public domain

*Remain Seated*

### **Post-Communion Collect**

**A** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**Benedicamus**

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** **Amen.**

**Sending Hymn: Lord, Dismiss Us with Your Blessing** *LSB 924, sts. 1–2*

1 Lord, dismiss us with Your blessing,  
Fill our hearts with joy and peace;  
Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us; O refresh us,  
Trav'ling through this wilderness.

2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.  
Ever faithful, ever faithful  
To Your truth may we be found.

Text: attr. John Fawcett, 1740–1817, alt. Text: Public domain

**Sending Instructions****Dismissal**

**P** Go in peace. Serve the Lord.

**C** **Thanks be to God.**

**Acknowledgments**

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