

Seventh Sunday of Pentecost

6:00 pm, July 11th

8:15 am, July 12th

Preacher:

- Pastor Corey Shaffer

St. Luke's Lutheran Church

& Preschool/4K

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*We at St. Luke's dedicate
ourselves to grow in faith
and love, to serve together,
and to reach out with the
Gospel of Jesus Christ.*



PRE-SERVICE MUSIC

WELCOME & ANNOUNCEMENTS

Opening Hymn: O Christ, Our True and Only Light *LSB 839, sts. 1–2, 4*

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.
- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Stand, as able

CALL TO WORSHIP

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Psalm

Psalm 119:57–58, 60–61

P: ⁵⁷The LORD is my portion; I promise to keep your words.

C: ⁵⁸**I entreat your favor with all my heart; be gracious to me according to your promise.**

P: ⁶⁰I hasten and do not delay to keep your commandments.

C: ⁶¹**Though the cords of the wicked ensnare me, I do not forget your law.**

CONFESSION & ABSOLUTION

Exhortation

LSB 213

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 213

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 213

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord,

who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Be Seated

6:00pm & 8:15am ~ SOLO By Ole Oleson ‘Tell Me The Story of Jesus’

SERVICE OF THE WORD

First Reading ~ Old Testament Prophet

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading ~ New Testament Epistle

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God.

²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been

groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what

is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand, as able

Third Reading ~ Holy Gospel

Matthew 13:1-9, 18-30, 36-43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

¹That same day Jesus went out of the house and sat by the lake.

²Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. ³Then he told them many things in parables, saying: "A farmer went out to sow his seed. ⁴As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷Other seed fell among thorns, which grew up and choked the plants. ⁸Still other seed fell on good soil, where it produced a crop--a hundred, sixty or thirty times what was sown. ⁹He who has ears, let him hear."

¹⁸"Listen then to what the parable of the sower means: ¹⁹When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. ²⁰The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. ²¹But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away. ²²The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful. ²³But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown." ²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed

good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

CHILDREN'S MESSAGE

Sermon Hymn: O God, O Lord of Heaven and Earth *LSB 834, sts. 1–2, 4*

- 1 O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.
- 2 Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.
- △ 4 O Spirit, who didst once restore
Thy Church that it might be again
The bringer of good news to men,
Breathe on Thy cloven Church once more,
That in these gray and latter days
There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.

Text: Martin H. Franzmann, 1907–76, alt. Text: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005901

**SERMON ~ "The Farmer Who Should Have Gone Out of Business"
(Matthew 13:30a)**

THE GATHERING OF OUR GIFTS & WE CARE CARDS

Stand, as able

Offertory Hymn: Let the Vineyards Be Fruitful

LSB 955

- 1 Let the vineyards be fruitful, Lord,
And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
That we may be fed with the bread of life.
Gather the hopes and the dreams of all;
Unite them with the prayers we offer now.
Grace our table with Your presence, and give us
A foretaste of the feast to come.

Text: John W. Arthur, 1922-80 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005901

PRAYERS OF THE CHURCH

Each petition ends with the following prompt from the Pastor and
response from the Congregation:

- P** Lord, in Your mercy,
C **hear our prayer.** (*After the final petition: **Amen.***)

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Be Seated

Benedicamus

LSB 218

- A** Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C **Amen.**

Sending Hymn: Your Hand, O Lord, in Days of Old *LSB 846, sts. 1, 3*

- 1 Your hand, O Lord, in days of old
 Was strong to heal and save;
 It triumphed over ills and death,
 O'er darkness and the grave.
 To You they came, the blind, the mute,
 The palsied and the lame,
 The lepers in their misery,
 The sick with fevered frame.
- 3 O be our great deliv'rer still,
 The Lord of life and death;
 Restore and quicken, soothe and bless,
 With Your life-giving breath.
 To hands that work and eyes that see
 Give wisdom's healing pow'r
 That whole and sick and weak and strong
 May praise You evermore.

Text: Edward H. Plumptre, 1821–91, alt. Text: Public domain

Sending Instructions & Dismissal

- P** Go in peace. Serve the Lord.
C **Thanks be to God.**

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